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Billing Code 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2017-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Final Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at https://msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (e-mail)

<u>patrick.sacbibit@fema.dhs.gov</u>; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 et seq., and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may

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at any time enact stricter requirements of its own or pursuant to policies established by

other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain

management requirements of the NFIP and also are used to calculate the appropriate flood

insurance premium rates for new buildings, and for the contents in those buildings. The

changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final

flood hazard information available at the address cited below for each community or online

through the FEMA Map Service Center at https://msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: November 2, 2017.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation,

Department of Homeland Security,

Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|--|--|---|----------------------|------------------|
| Alabama: Etowah (FEMA Docket No.: B-1735). | City of Gadsden (16-04-6644P). | The Honorable Sherman Guyton Mayor, City of Gadsden P.O. Box 267 Gadsden, AL 35902. | City Hall 90 Broad Street Gadsden, AL 35901. | Oct. 06, 2017 | 010080 |
| Alabama: Morgan (FEMA Docket No.: B-1735). | City of Hartselle (16-04-8327P). | The Honorable Randy Garrison Mayor, City of Hartselle 200 Sparkman Street Northwest Hartselle, AL 35640. | City Hall 200 Sparkman Street Northwest Hartselle, AL 35640. | Sep. 21, 2017 | 010178 |
| Alabama: Washington (FEMA Docket No.: B-1735). | Unincorporated areas of Washington County (17-04-3238P). | The Honorable Allen Bailey, Chairman, Washington County Board of Commissioners P.O. Box 146 Chatom, AL 36518. | Engineering Department 45 Court Street, Chatom, AL 36518. | Sep. 25, 2017 | 010302 |
| Colorado: Adams (FEMA Docket No.: B-1735). | Unincorporated areas of Adams County (17-08-0045P). | The Honorable Eva J. Henry Chair, Adams County Board of Commissioners 4430 South Adams County Parkway 5th Floor, Suite C5000A Brighton, CO 80601. | Adams County Community and Economic Development Department 4430 South Adams County Parkway, 1st Floor, Suite W 2000 Brighton, CO 80601. | Sep. 22, 2017 | 080001 |

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| Colorado: Arapahoe (FEMA Docket No.: B-1735). | City of Centennial (17-08-0306P). | The Honorable Cathy Noon Mayor, City of Centennial 13133 East Arapahoe Road Centennial, CO 80112. | Public Works Department 13133 East Arapahoe Road Centennial, CO 80112. | Oct. 6, 2017 | 080315 |
| Colorado: Boulder (FEMA Docket No.: B-1733). | Town of Superior (17-08-0088P). | The Honorable Clint Folsom Mayor, Town of Superior 124 East Coal Creek Drive Superior, CO 80027. | Town Hall 124 East Coal Creek Drive Superior, CO 80027. | Sep. 28, 2017 | 080203 |
| Colorado: Denver (FEMA Docket No.: B-1733). | City and County of Denver (17-08-0542P). | The Honorable Michael Hancock Mayor, City and County of Denver 1437 Bannock Street, Room 350 Denver, CO 80202. | Department of Public Works 201 West Colfax Avenue Denver, CO 80202. | Sep. 29, 2017 | 080046 |
| Colorado: Gilpin (FEMA Docket No.: B-1735). | City of Black Hawk (17-08-0165P). | The Honorable David Spellman Mayor, City of Black Hawk P.O. Box 17 Black Hawk, CO 80422. | Planning and Development Department 211 Church Street Black Hawk, CO 80422. | Oct. 6, 2017 | 080076 |

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| Colorado: Jefferson (FEMA Docket No.: B-1735). | City of Arvada (17-08-0045P). | The Honorable Marc Williams Mayor, City of Arvada 8101 Ralston Road P.O. Box 8101 Arvada, CO 80001. | Engineering Department 8101 Ralston Road Arvada, CO 80001. | Sep. 22, 2017 | 085072 |
| Colorado: Jefferson (FEMA Docket No.: B-1735). | Unincorporated areas of Jefferson County (17-08-0045P). | The Honorable Libby Szabo Chair, Jefferson County Board of Commissioners 100 Jefferson County Parkway Golden, CO 80419. | Jefferson County Planning and Zoning Department 100 Jefferson County Parkway Golden, CO 80419. | Sep. 22, 2017 | 080087 |
| Connecticut: New London (FEMA Docket No.: B-1733). | Town of Groton (17-01-0859P). | Mr. Mark R. Oefinger Manager, Town of Groton 45 Fort Hill Road Groton, CT 06340. | Town Hall 45 Fort Hill Road Groton, CT 06340. | Sep. 15, 2017 | 090097 |
| Connecticut: New London (FEMA Docket No.: B-1733). | Town of Ledyard (17-01-0859P). | The Honorable Fred Allyn III Mayor, Town of Ledyard 741 Colonel Ledyard Highway Ledyard, CT 06339. | Town Hall 741 Colonel Ledyard Highway Ledyard, CT 06339. | Sep. 15, 2017 | 090157 |

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| Florida: Bay (FEMA Docket No.: B-1735). | Unincorporated areas of Bay County (17-04-2939P). | The Honorable William T. Dozier Chairman, Bay County Board of Commissioners 840 West 11th Street Panama City, FL 32401. | Bay County Planning and Zoning Department 840 West 11th Street Panama City, FL 32401. | Sep. 20, 2017 | 120004 |
| Maryland: Montgomery (FEMA Docket No.: B-1733). | City of Rockville (17-03-0445P). | Mr. Robert DiSpirito Manager, City of Rockville 111 Maryland Avenue Rockville, MD 20850. | Department of Public Works 111 Maryland Avenue Rockville, MD 20850. | Sep. 22, 2017 | 240051 |
| Massachusetts: Worcester (FEMA Docket No.: B-1733). | Town of Northbridge (16-01-2019P). | The Honorable James R. Marzec Chairman, Town of Northbridge Board of Selectmen 7 Main Street Whitinsville, MA 01588. | Town Hall 7 Main Street Whitinsville, MA 01588. | Sep. 20, 2017 | 250322 |
| Massachusetts: Worcester (FEMA Docket No.: B-1733). | Town of Sutton (16-01-2019P). | The Honorable John L. Hebert Chairman, Town of Sutton Board of Selectmen 4 Uxbridge Road Sutton, MA 01590. | Town Hall 4 Uxbridge Road Sutton, MA 01590. | Sep. 20, 2017 | 250338 |

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| North Carolina: Onslow (FEMA Docket No.: B-1733). | Town of North Topsail Beach (17-04-2762P). | The Honorable Fred J. Burns Mayor, Town of North Topsail Beach 2008 Loggerhead Court North Topsail Beach, NC 28460. | Planning Department 2008 Loggerhead Court North Topsail Beach, NC 28460. | Oct. 6, 2017 | 370466 |
| North Carolina: Person (FEMA Docket No.: B-1740). | Unincorporated Areas of Person County (17-04-0451P). | The Honorable Tracey L. Kendrick Chairman, Person County Board of Commissioners 304 South Morgan Street, Roxboro, NC 27573. | Person County Planning and Zoning Department 325 South Morgan Street Roxboro, NC 27573. | Sep. 28, 2017 | 370346 |
| North Carolina: Pitt (FEMA Docket No.: B-1733). | City of Greenville (17-04-3225P). | The Honorable Kandie D. Smith Mayor, City of Greenville P.O. Box 7207 Greenville, NC 27835. | City Hall 200 West 5th Street Greenville, NC 27834. | Oct. 2, 2017 | 370191 |
| North Carolina: Wake (FEMA Docket No.: B-1733). | Town of Apex (17-04-3427P). | The Honorable Lance Olive Mayor, Town of Apex P.O. Box 250 Apex, NC 27502. | Engineering Department 73 Hunter Street Apex, NC 27502. | Oct. 2, 2017 | 370467 |

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| North Dakota: Morton (FEMA Docket No.: B-1735). | City of Mandan (17-08-0166P). | The Honorable Tim Helbling Mayor, City of Mandan 203 2nd Avenue Northwest Mandan, ND 58554. | City Hall 203 2nd Avenue Northwest Mandan, ND 58554. | Sep. 18, 2017 | 380072 |
| Oklahoma: Oklahoma (FEMA Docket No.: B-1735). | City of Midwest City (17-06-0756P). | The Honorable Matthew Dukes Mayor, City of Midwest City 100 North Midwest Boulevard Midwest City, OK 73110. | Engineering Department 100 North Midwest Boulevard Midwest City, OK 73110. | Oct. 16, 2017 | 400405 |
| Oklahoma: Tulsa (FEMA Docket No.: B-1727). | City of Tulsa (17-06-0933P). | The Honorable G.T. Bynum Mayor, City of Tulsa 175 East 2nd Street Tulsa, OK 74103. | Engineering Services Department 2317 South Jackson Avenue Tulsa, OK 74107. | Sep. 11, 2017 | 405381 |
| Pennsylvania: Allegheny (FEMA Docket No.: B-1735). | Township of North Fayette (16-03-2516P). | The Honorable James Morosetti Chairman, Township of North Fayette Board of Supervisors 400 North Branch Road Oakdale, PA 15071. | Community Development Department 400 North Branch Road Oakdale, PA 15071. | Sep. 11, 2017 | 421085 |

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| Pennsylvania: Chester (FEMA Docket No.: B-1733). | Township of West Pikeland (17-03-0003P). | Mr. Jim Wendelgass Manager, Township of West Pikeland 1645 Art School Road Chester Springs, PA 19425. | Township Building 1645 Art School Road Chester Springs, PA 19425. | Oct. 4, 2017 | 421151 |
| Pennsylvania: Chester (FEMA Docket No.: B-1725). | Township of West Whiteland (16-03-1541P). | Ms. Mimi Gleason Manager, Township of West Whiteland 101 Commerce Drive Exton, PA 19341. | Township Hall 101 Commerce Drive Exton, PA 19341. | Oct. 2, 2017 | 420295 |
| South Dakota: Union (FEMA Docket No.: B-1733). | Unincorporated areas of Union County (16-08-0762P). | The Honorable Milton Ustad Chairman, Union County Board of Commissioners 209 East Main Street Elk Point, SD 57025. | Union County Planning and Zoning Department 209 East Main Street Elk Point, SD 57025. | Sep. 29, 2017 | 460242 |
| Texas: Bexar (FEMA Docket No.: B-1733). | City of Converse (17-06-1168P). | The Honorable Al Suarez Mayor, City of Converse 403 South Seguin Road Converse, TX 78109. | City Hall 403 South Seguin Road Converse, TX 78109. | Oct. 2, 2017 | 480038 |

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| Texas: Bexar (FEMA Docket No.: B-1727). | City of Fair Oaks Ranch (16-06-3504P). | The Honorable Garry Manitzas Mayor, City of Fair Oaks Ranch 7286 Dietz Elkhorn Road Fair Oaks Ranch, TX 78015. | Public Works Department 7286 Dietz Elkhorn Road Fair Oaks Ranch, TX 78015. | Aug. 28, 2017 | 481644 |
| Texas: Bexar (FEMA Docket No.: B-1735). | City of San Antonio (16-06-2628P). | The Honorable Ivy R. Taylor Mayor, City of San Antonio P.O. Box 839966 San Antonio, TX 78283. | Transportation and Capital Improvements Department, Storm Water Division 1901 South Alamo Street, 2nd Floor San Antonio, TX 78204. | Sep. 21, 2017 | 480045 |
| Texas: Bexar (FEMA Docket No.: B-1733). | City of San Antonio (16-06-4428P). | The Honorable Ivy R. Taylor Mayor, City of San Antonio P.O. Box 839966 San Antonio, TX 78283. | Transportation and Capital Improvements Department, Storm Water Division 1901 South Alamo Street, 2nd Floor San Antonio, TX 78204. | Oct. 2, 2017 | 480045 |

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| Texas: Bexar (FEMA Docket No.: B-1735). | City of San Antonio (17-06-1346P). | The Honorable Ivy R. Taylor Mayor, City of San Antonio P.O. Box 839966 San Antonio, TX 78283. | Transportation and Capital Improvements Department, Storm Water Division 1901 South Alamo Street, 2nd Floor San Antonio, TX 78204. | Sep. 29, 2017 | 480045 |
| Texas: Collin (FEMA Docket No.: B-1733). | City of McKinney (17-06-0438P). | The Honorable Brian Loughmiller Mayor, City of McKinney P.O. Box 517 McKinney, TX 75070. | Engineering Department 221 North Tennessee Street McKinney, TX 75069. | Oct. 2, 2017 | 480135 |
| Texas: Collin (FEMA Docket No.: B-1733). | Unincorporated areas of Collin County (17-06-0438P). | The Honorable Keith Self Collin County Judge 2300 Bloomdale Road, Suite 4192 McKinney, TX 75071. | Collin County Engineering Department 4690 Community Avenue, Suite 200 McKinney, TX 75071. | Oct. 2, 2017 | 480130 |
| Texas: Dallas (FEMA Docket No.: B-1727). | City of Irving (16-06-4337P). | The Honorable Beth Van Duyne Mayor, City of Irving 825 West Irving Boulevard Irving, TX 75060. | Capital Improvement Program Department, Engineering Section 825 West Irving Boulevard Irving, TX 75060. | Sep. 11, 2017 | 480180 |

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| Texas: Dallas (FEMA Docket No.: B-1733). | City of Lancaster (17-06-2357P). | The Honorable Marcus E. Knight Mayor, City of Lancaster P.O. Box 940 Lancaster, TX 75146. | City Hall 700 East Main Street Lancaster, TX 75146. | Sep. 21, 2017 | 480182 |
| Texas: Dallas and Tarrant (FEMA Docket No.: B-1735). | City of Grapevine (17-06-1387P). | The Honorable William D. Tate Mayor, City of Grapevine P. O. Box 95104 Grapevine, TX 76099. | City Hall 200 South Main Street Grapevine, TX 76051. | Sep. 14, 2017 | 480598 |
| Texas: Denton (FEMA Docket No.: B-1735). | City of The Colony (17-06-0854P). | The Honorable Joe McCourry Mayor, City of The Colony 6800 Main Street The Colony, TX 75056. | City Hall 6800 Main Street The Colony, TX 75056. | Sep. 11, 2017 | 481581 |
| Texas: Ellis (FEMA Docket No.: B-1733). | City of Midlothian (16-06-3253P). | The Honorable Bill Houston Mayor, City of Midlothian 104 West Avenue E Midlothian, TX 76065. | Engineering Department 104 West Avenue E Midlothian, TX 76065. | Sep. 28, 2017 | 480801 |

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| Texas: Kendall (FEMA Docket No.: B-1727). | Unincorporated areas of Kendall County (16-06-3504P). | The Honorable Darrel L. Lux Kendall County Judge 201 East San Antonio Avenue, Suite 122 Boerne, TX 78006. | Kendall County Engineering Department 201 East San Antonio Avenue, Suite 101 Boerne, TX 78006. | Aug. 28, 2017 | 480417 |
| Texas: Tarrant (FEMA Docket No.: B-1735). | Town of Flower Mound (17-06-1387P). | The Honorable Thomas Hayden Mayor, Town of Flower Mound 2121 Cross Timbers Road Flower Mound, TX 75028. | Engineering Department 2121 Cross Timbers Road Flower Mound, TX 75028. | Sep. 14, 2017 | 480777 |
| Texas: Travis (FEMA Docket No.: B-1735). | City of Austin (16-06-3748P). | The Honorable Steve Adler Mayor, City of Austin P.O. Box 1088 Austin, TX 78767. | 1 Texas Center 505 Barton Springs Road, 12th Floor Austin, TX 78703. | Sep. 11, 2017 | 480624 |
| Texas: Travis (FEMA Docket No.: B-1733). | City of Austin (17-06-0072P). | The Honorable Steve Adler Mayor, City of Austin P.O. Box 1088 Austin, TX 78767. | Watershed Protection Department 505 Barton Springs Road Austin, TX 78704. | Sep. 18, 2017 | 480624 |

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| Texas: Travis (FEMA Docket No.: B-1733). | Unincorporated areas of Travis County (17-06-0072P). | The Honorable Sarah Eckhardt Travis County Judge P. O. Box 1748 Austin, TX 78767. | Transportation and Natural Resources Department 700 Lavaca Street, Suite 540 Austin, TX 78701. | Sep. 18, 2017 | 481026 |
| Utah: Kane (FEMA Docket No.: B-1733). | Unincorporated areas of Kane County (17-08-0684P). | The Honorable Dirk Clayson Chairman, Kane County Commission 76 North Main Street Kanab, UT 84741. | Kane County Courthouse 76 North Main Street Kanab, UT 84741. | Sep. 22, 2017 | 490083 |
| Utah: Salt Lake (FEMA Docket No.: B-1733). | City of Draper (17-08-0291P). | The Honorable Troy K. Walker Mayor, City of Draper 1020 East Pioneer Road Draper, UT 84020. | City Hall 1020 East Pioneer Road Draper, UT 84020. | Oct. 2, 2017 | 490244 |
| Virginia: Loudoun (FEMA Docket No.: B-1733). | Unincorporated areas of Loudoun County (17-03-1055P). | The Honorable Phyllis J. Randall Chair, Loudoun County Board of Supervisors P.O. Box 7000 Leesburg, VA 20177. | Loudoun County Department of Building and Development 1 Harrison Street Leesburg, VA 20177. | Oct. 6, 2017 | 510099 |

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| Virginia: Prince William (FEMA Docket No.: B-1735). | Unincorporated areas of Prince William County (17-03-0300P). | Mr. Christopher E. Martino Prince William County Executive 1 County Complex Court Woodbridge, VA 22192. | Prince William County Department of Public Works 5 County Complex Court Woodbridge, VA 22192. | Sep. 21, 2017 | 510119 |

[FR Doc. 2017-26367 Filed: 12/6/2017 8:45 am; Publication Date: 12/7/2017]